

MOUNTAIRE PURCHASE REQUEST

ACCOUNT # Ex. 6 - Personal Privacy	REQUESTED BY: Ex. 6 - Personal Privacy	DATE REQUESTED 10/21/2011
DEPARTMENT# 39120	SEE APPROVAL LEVELS BELOW	DATE NEEDED asap

Please assign name and save this req in 'Approved Reqs' before entering Data to this form.

QTY	DESCRIPTION	UNIT \$	TOTAL\$	PART #	SUPPLIER
1	PROPOSAL		\$0.00		SHARP
2	Ex. 6 - Personal Privacy		\$0.00		WATER
3	1 Water conditioner time and material	\$2,195.00	\$2,195.00		
4			\$0.00		
5			\$0.00		
6			\$0.00		
7			\$0.00		
8			\$0.00		
9			\$0.00		
10			\$0.00		
11			\$0.00		
12			\$0.00		
13			\$0.00		
14			\$0.00		
15			\$0.00		
16			\$0.00		
17			\$0.00		
		TOTAL	\$2,195.00		

APPROVAL LEVELS:

\$0.00 to \$250

\$251 to \$500

\$501 to \$1000

\$1001 to \$2000

\$2001 to \$4000

\$4001 and Above

APPROVER:

Ex. 6 - Personal Privacy

Sign or type name, save and forward to next level.

Comments EPA Consent Order requirements. Current system supplied by resident, beyond repair

SharpWater

129 Columbia Road, Salisbury, MD 21801
1033 Fowler Court, Dover, DE 19901
Phone: 800-439-3853 Fax: 410-543-2222

ACCT. # 18028
ROUTE # _____
LEAD SOURCE J.B.

Name (b) (6)
Phone (H) (b) (6) (C) _____ Date 10-19-11
Email _____
Bill to Address Mountain Farms Attn: Jim Nolan P.O. Box 1320 Millsboro, DE 19966
Physical Address (b) (6) (b) (6)
Directions _____

WATER TEST INFORMATION

pH _____ Hardness _____ (gpg) Iron _____ (ppm) TDS _____ (ppm) Nitrates _____ (ppm)
Odor _____ Water Source _____ Color/Air _____ CL2/Tannins _____
in Family _____ Water Usage _____

WATER TREATMENT OPTIONS

1. RENTAL EQUIPMENT / EXCHANGE TANK SERVICE (Monthly)
System Required: _____ Rate: _____
Installation Charge: _____ Prepayment: _____ First Month's Rent: _____
Permit Fee: _____ Total Down: _____
(Rental Rates Subject to Annual Review)

② AUTOMATIC EQUIPMENT RECOMMENDED / PURCHASED

<input type="checkbox"/>	
<input checked="" type="checkbox"/>	<u>Exchanger ES2000/230 Nitrate Reinjector</u>
<input type="checkbox"/>	<u>calculate house iron/hardness/nitrate removal</u>
<input type="checkbox"/>	<u>incl. inst.</u>
<input type="checkbox"/>	
<input type="checkbox"/>	

LIST	ADJ.	QUOTE
		<u>2195.00</u>

PERMIT FEE / MISC. 0 (x-out)

TOTAL PURCHASE 2195.00

PAYMENT PLANS / REMARKS

PENDING CREDIT APPROVAL, WHEN SIGNED BY ALL PARTIES THIS BECOMES A LEGAL AND BINDING DOCUMENT

Customer X _____ Date _____
Landlord _____ Date _____
Sales Representative Ex. 6 - Personal Privacy Date 10-19-11
Credit Manager _____ Date _____

Install Scheduled For: To be determined

NOTICE OF CANCELLATION

You may cancel this transaction, without any penalty or obligation, within three (3) business days from the above contract date. If you cancel, any property traded in, any payments made by you under the contract or sale, and any negotiable instrument executed by you will be returned within (10) business days following receipt by the seller of your cancellation notice, and any security interest arising out of the transaction will be canceled. If you cancel, you must make available to the seller at your residence, in substantially as good condition as when received, any goods delivered to you under this contract or sale; or you may if you wish, comply with the instructions of the seller regarding the return shipment of the goods at the seller's expense and risk. If the seller does not provide instructions for the return of the goods to the seller or if you do make the goods available to the seller and the seller does not pick them up within twenty (20) business days of the date of your notice of cancellation, you may retain or dispose of the goods without any further obligation. If you fail to make the goods available to the seller, or if you agree to return the goods to the seller and fail to do so, then you remain liable for performance of all obligations under the contract. To cancel this transaction, mail or deliver a signed and dated copy of this cancellation notice or any other written notice to SHARP WATER, 129 Columbia Road, Salisbury, MD 21801.

I HEREBY CANCEL THIS TRANSACTION. (Date) _____ (Buyer's Signature) _____